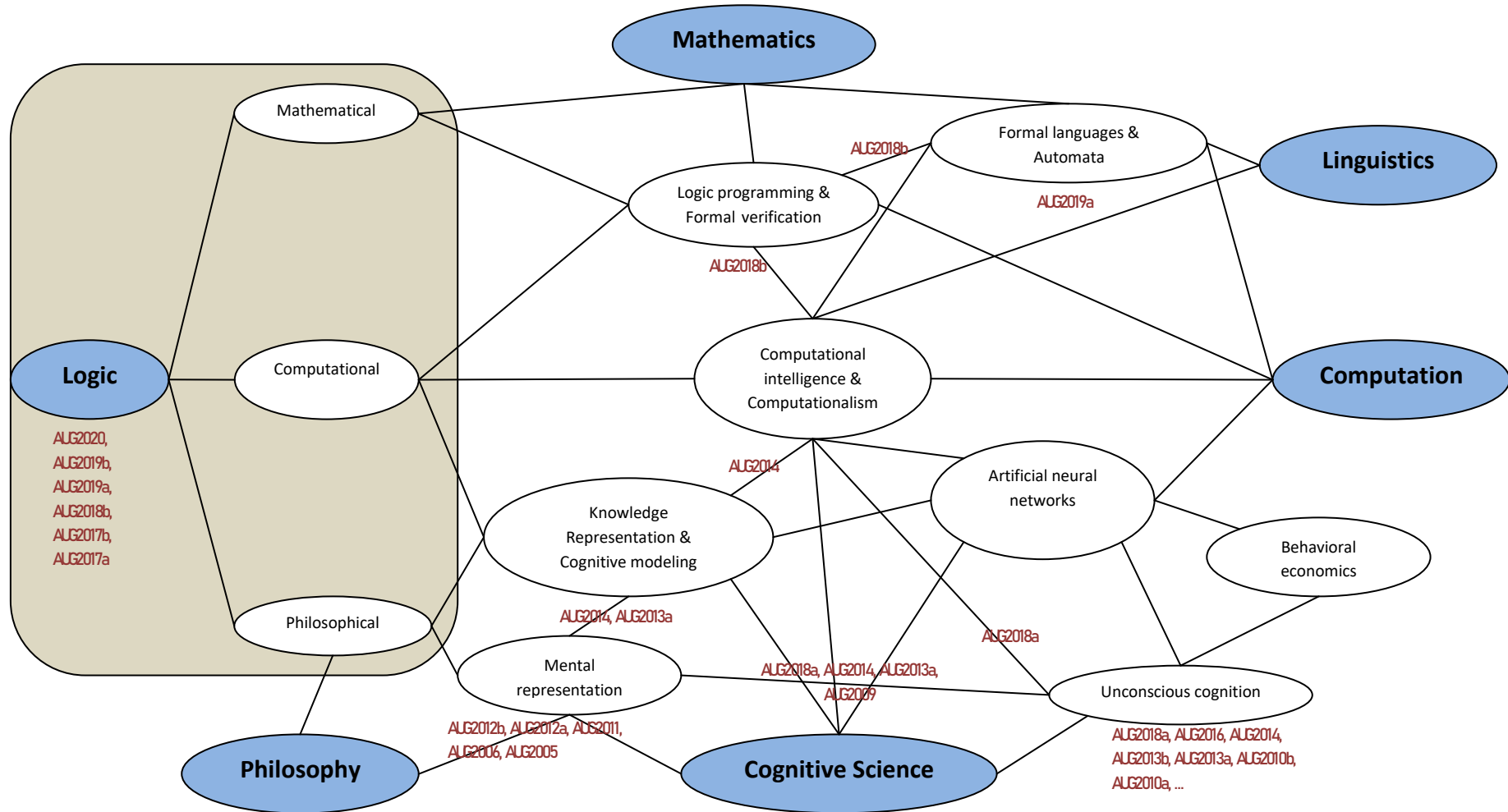


Luis M. Augusto - Research(-statement) graph



Luis M. Augusto – List of publications

[AUG2020] Augusto, L. M. (2020). *Computational logic. Vol. 1: Classical deductive computing with classical logic*. 2nd ed. London: College Publications. 534 pages.

[AUG2019b] Augusto, L. M. (2019). *Formal logic: Classical problems and proofs*. London: College Publications. 426 pages.

[AUG2019a] Augusto, L. M. (2019). *Languages, machines, and classical computation*. London: College Publications. 276 pages.

[AUG2018b] Augusto, L. M. (2018). *Computational logic. Vol. 1: Classical deductive computing with classical logic*. London: College Publications. 484 pages.

[AUG2018a] Augusto, L. M. (2018). Transitions versus dissociations: A paradigm shift in unconscious cognition. *Axiomathes*, 28, 269-291.

[AUG2017b] Augusto, L. M. (2017). *Many-valued logics. A mathematical and computational introduction*. London: College Publications. 342 pages.

[AUG2017a] Augusto, L. M. (2017). *Logical consequences. Theory and applications: An introduction*. London: College Publications. 228 pages.

[AUG2016] Augusto, L. M. (2016). Lost in dissociation: The main paradigms in unconscious cognition. *Consciousness and Cognition*, 42, 293-310.

[AUG2014] Augusto, L. M. (2014). Unconscious representations 2: Towards an integrated cognitive architecture. *Axiomathes*, 24, 19-43.

[AUG2013b] Augusto, L. M. (2013). *Freud, Jung, Lacan: Sobre o inconsciente*. [Freud, Jung, Lacan: On the Unconscious. In Portuguese] Porto: University of Porto (U.Porto editorial). 340 p.

[AUG2013a] Augusto, L. M. (2013). Unconscious representations 1: Belying the traditional model of human cognition. *Axiomathes*, 23, 645-663.

[AUG2012b] Augusto, L. M. (2012). Dietrich of Freiberg's *De origine rerum praedicamentalium*. Translation from the Latin into Portuguese with introduction and notes, Part 3. *Revista Filosófica de Coimbra*, 42, 607-648.

- [\[AUG2012a\]](#) Augusto, L. M. (2012). Dietrich of Freiberg's *De origine rerum praedicamentarium*. Translation from the Latin into Portuguese with introduction and notes, Part 2. *Revista Filosófica de Coimbra*, 41, 297-330.
- [\[AUG2011b\]](#) Augusto, L. M. (2011). Dietrich of Freiberg's *De origine rerum praedicamentarium*. Translation from the Latin into Portuguese with introduction and notes, Part 1. *Revista Filosófica de Coimbra*, 40, 507-552.
- [\[AUG2011a\]](#) Augusto, L. M. (2011). Putting the horse before the cart: A pragmatist analysis of knowledge. *Trans/Form/Ação*, 34, 135-152.
- [\[AUG2010b\]](#) Augusto, L. M. (2010). Unconscious knowledge: A survey. *Advances in Cognitive Psychology*, 6, 116-141.
- [\[AUG2010a\]](#) Augusto, L. M. (2010). Accommodating unconscious beliefs. *Princípios*, 17, 129-154.
- [\[AUG2009\]](#) Augusto, L. M. (2009). Do unconscious beliefs yield knowledge? *Revista Filosófica de Coimbra*, 35, 161-184.
- [\[AUG2008b\]](#) Augusto, L. M. (2008). Eckhart's Bilder. *Princípios*, 15, 167-186.
- [\[AUG2008a\]](#) Augusto, L. M. (2008). Eckhart and the "Unconscious". *Revista Filosófica de Coimbra*, 33, 159-168.
- [\[AUG2006\]](#) Augusto, L. M. (2006). A little idealism is idealism enough - A study on idealism in Aristotle's epistemology. *Idealistic Studies*, 36, 61-73.
- [\[AUG2005\]](#) Augusto, L. M. (2005). *Who's afraid of idealism? (Epistemological idealism from the Kantian and Nietzschean points of view.)* Lanham, MD: University Press of America. 168 p.

The above graph shows (interface) areas I both have published in and am currently researching into.